

IN THE NAME OF ALLAH, THE BENEFICIENT, THE MERCIFUL

ISLAMIC WILL FORM

FUNERAL AND BURIAL DECLARATIONS FOR INCARCERATED MUSLIMS

My name is: _____ . Prison ID: _____

Currently I am incarcerated at: _____
prison name

Located at: _____
Prison Address

I hereby testify that I am a Muslim, and my religion is Islam. I testify that ALLAH is the only deity worthy of worship and that Muhammad Ibn Abdullah is His servant, messenger and the last of His prophets. I declare that I, being of sound mind, acknowledge the certainty that death is inevitable for all mankind. Therefore, I hereby make, publish and declare this document as my LAST WILL AND TESTAMENT. I hereby revoke all other wills previously made by me.

This document is my request and demand to all my relatives, friends, and all others – whether or not they choose to believe as I believe - to honor my rights that have been set out below and I direct that, in doing so, they will honor this document, which I have signed. I further direct that my wishes, instructions and directions set forth below not be altered, amended or deviated from, in any way, unless it is required to conform to local, state or federal laws.

The requests, directions and instructions, which I have set forth herein are mine, and I have given them while I am of sound mind and with a clear head. I have also asked my following successor:

Name: _____, who is the resident of:
(first, middle, last name)

Address: _____ City: _____, State: _____ Zip Code: _____,

who is my _____ to endorse and sign this document, which has
describe relationship (wife, husband, brother, sister, etc.)

been done and who has agreed and has given me his/ her solemn word that he/she will see that my wishes, instructions and directions are carried out to the letter.

MY WISHES, INSTRUCTIONS AND DIRECTIONS

1. I direct that no autopsy or embalming be done on my body unless required by law.
2. That my body must be prepared according to the Muslim laws and traditions.

3. That without any undue delay my body be washed, shrouded and wrapped in a cloth, which is free of ornaments and other articles, then buried, which all must be done in complete accordance with the Islamic tenets.
4. The preparation, with regards to the washing and shrouding, of my body is to be carried out by Muslims in keeping with the above stated Sunnah.
5. There is to be no other religious service for me other than the Janazah Prayer (Islamic Funeral Prayer) and the traditional Islamic supplications at my gravesite.
6. Under no circumstances am I to have a Christian type of funeral, e.g., viewing of the body, reading of the New Testament Scripture, displaying of images, or use of the "cross" in the funeral service, on or at the gravesite.
7. The internment of my body must meet the Islamic requirements that I (my facial front) face in the direction of the Holy Ka'ba in Mecca, Arabia.
8. The burial should take place as soon as possible after my death without unnecessary delay in keeping with the above stated Sunnah [tradition of the Prophet Muhammad (peace be upon him)].
9. Body preparation and burial should be simple, and the costs are to be kept at a minimum.
10. I hereby instruct my survivors that in the event of my death, one of the following communities and/or parties is to be immediately contacted in reference to completing the above stated Islamic conditions of burial:

11-A Organization Name (if applicable): _____

Contact Name: _____ Tel: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____

11-B Organization Name (if applicable): _____

Contact Name: _____ Tel: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____

11-C Organization Name (if applicable): _____

Contact Name: _____ Tel: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____

In the absence or unavailability of the designated communities or Muslims, every effort must be made to locate Muslims who will perform this service. In the absence of above communities, the arrangements in this document remain binding and are still to be followed.

12. Each party mentioned in 11-A through 11-C is to receive a copy of this declaration and shall have the authority to implement these conditions for my Islamic funeral and burial upon being notified of my death.

13. These provisions are binding upon my heirs and survivors and whomever accepts the responsibility of my burial. No relatives, individual or government branch is to intentionally ignore any of these provisions.

Signature of relative / friend: _____ Date: _____

Affirmation

I, _____, of legal age, do hereby attest that I make this
(first, middle, last name)

affidavit of my own free will on behalf of myself.

Signature: _____ Date: _____

Notary Public